



# CHARTERED ENVIRONMENT, HEALTH & SAFETY MANAGER (CEHSM®)

## PROGRAM OBJECTIVES

Upon completion of this program, participants will be able to:

- Understand the minimal requirements of a successful EHS in workplace
- Observe how these policies and regulations can be cost effective by reducing injury and illness and by more effective worker utilization.
- Explain the hazards associated with different occupations and control.
- Discuss emergency action and fire prevention plans

## PROGRAM OUTLINE

### MODULE (1): CONCEPT OF EHS

- Accident and their effect
- Theories of accident causation
- Ergonomics Hazards
- Stress and Safety
- PPE & EHS Training

### MODULE (2): HAZARDS PREVENTION

- Uses of Material Handling Equipment
- Manual Handling
- Material Handling and Storage Safety
- Mechanical, Electrical and Thermal Hazards & Prevention
- Industrial Hygiene and Confined Spaces

### MODULE (3): HSE REGULATIONS AND STANDARDS

- EHS Responsibilities
- The OSHA Act and Standards
- Accident Investigation and Reporting
- Preparing for Emergencies and Terrorism
- ISO 14001 and OHSAS 18001.

## TRAINING METHOD

- Use of real-world examples, case studies and exercises
- Interactive participation and discussion
- Power point presentation and flip chart
- Each participant receives a binder containing a copy of the training materials.

## AWARD OF PROFESSIONAL CERTIFICATION


Upon successful completion of the program, the Participants will be conferred the Chartered Environment, Health & Safety Manager (CEHSM®) by the Chartered Institute of Environmental Health and Safety (CIEHS®). It's officially registered and chartered as international nonprofit organization in the USA with legalized offices in Nigeria, Ghana and Egypt. However, the CIEHS® is an affiliated organ of the World Green Economy Council (WGECO), which is an international organization, recognized by European Union (EU) with registration no 106232728140-79 and United Nations Department of Economic & Social Affairs and United Nations Global Compact with no 112301.

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For further information about this program, PLEASE contact:

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ENVIRONMENT, HEALTH, & SAFETY  
**MANAGER**



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